



## YOUTH HUMANITARIAN AWARD ~ IN MEMORY OF STANLEY MARCUS

The Stanley Marcus Award is presented to high school junior or senior students who best exemplify the humanitarian principles of Stanley Marcus who died in 1977 while serving as third vice president of the New York State Congress of Parents and Teachers. He will always be remembered for his humanitarianism and dedication to youth through zealous volunteer community service.

Since PTA is a volunteer organization, we believe that it is only fitting that we should honor such service by our young people through the sponsorship of this award.

Please encourage your high school PTA or PTSA to nominate a junior or senior for this worthwhile recognition. The award application is accompanied by a checklist to help in your nomination process. You must adhere to all deadlines and complete all parts of the application.

Each PTA region is entitled to choose one winner. These region winners will be honored at their PTA Spring Conference or other appropriate occasion with a plaque provided by the New York State PTA. The region winners then become eligible for the state award.

One NYS PTA winner will be chosen and the winner will be announced by April 1<sup>st</sup> to the Regions. This student will receive a monetary gift of \$250 and a plaque.

CHECKLIST: (Check off the items as you complete them.)  
These items **MUST BE INCLUDED** and **MUST** be completely filled in as requested.  
Failure to complete any of the items will disqualify your entry.

- \_\_\_ Candidate's name, address, and telephone number (including area code)
- \_\_\_ Grade in school (check one - Junior or Senior)
- \_\_\_ High School name and address
- \_\_\_ Principal's name, telephone number (including area code), and signature
- \_\_\_ PTA/PTSA unit information with president's signature
- \_\_\_ Selection committee information and chairman's signature
- \_\_\_ Student Statement (See special note below)
- \_\_\_ Student list of volunteer activities

Special Note: The applicant's essay on "Why Humanitarianism Is Important In My Life" **must be typed and complete on the front side of the Student Statement page provided.**

Your application **MUST NOT** include the following items:

- High School Transcripts
- Academic Letters of Recommendation

Applications **MAY** include:

- Letters from Directors of Community Programs
- Copies of Certificates of Appreciation

Your application **MUST BE SENT** to your PTA Region Director and **BE POSTMARKED (not metered) by January 31<sup>st</sup>, 2010.** Applications **MUST NOT** be faxed or e-mailed.

## **YOUTH HUMANITARIAN AWARD ~ IN MEMORY OF STANLEY MARCUS**

### **CRITERIA FOR CHOOSING A NOMINEE**

The nominee must be:

- ❖ A junior or senior at a high school with a PTA/PTSA in good standing.
- ❖ Chosen for outstanding volunteer community service and for having displayed humanitarian principles by word and deed.
- ❖ Selected for the quality of humanitarian activities rather than for the quantity of extra-curricular activities

Academic achievement **SHOULD NOT** be a factor in the selection process.

### **APPLICATION PROCEDURE**

Applications are available by calling 1 (877) 5NYSPTA or by download at [www.nyspta.org](http://www.nyspta.org). Each PTA/PTSA in good standing which includes the 11<sup>th</sup> and 12<sup>th</sup> grade is allowed to choose one student for this recognition.

### **UNIT SELECTION PROCESS**

In order to participate, the PTA/PTSA High School must be in good standing on the date the application is submitted. This means that:

1. Membership dues have been received by the New York State PTA Office.
2. Insurance payment has been received by the New York State PTA Office.
3. Bylaws are current (3 years or less since last approval).

The local selection committee should be comprised of representatives from the PTA/PTSA, administration, faculty, and students. The application **MUST BE** signed by the chairman of the selection committee.

The completed application should be sent to your PTA Region Director postmarked (not metered) by **January 31<sup>st</sup>, 2010**. (See the attached map of PTA regions and list of region directors.) Completed applications **MUST NOT BE faxed or e-mailed**.

### **PTA REGION RESPONSIBILITIES**

Each PTA Region may submit one nominee for this state award. This winner must be chosen from those applications properly received by the region director from the high school PTA/PTSA units in good standing. The PTA Region Director will receive an engraved plaque to present to the region nominee at the Spring Conference or at some other appropriate occasion.

### **NEW YORK STATE PTA AWARD**

From the nominees submitted, by the 16 regions, one state recipient will be chosen by the NYS PTA selection committee by April 1<sup>st</sup>. Presentation of the state award (monetary award of \$250) shall be made by the PTA Region at its Spring Conference or at some other appropriate occasion. Region Awards will take place at their Region Spring Conferences.

## NYS PTA BOARD OF MANAGERS REGION DIRECTORS 2009-2010

03 CENTRAL  
 Kammy Popiwczak  
[centralrd@nyspta.org](mailto:centralrd@nyspta.org)

04 CENTRAL HUDSON  
 Merle Payne  
[centralhudsonrd@nyspta.org](mailto:centralhudsonrd@nyspta.org)

05 SUFFOLK  
 Doris Fischer  
[suffolkrd@nyspta.org](mailto:suffolkrd@nyspta.org)

06 LEATHERSTOCKING  
 Donna Imobersteg  
[leatherstockingrd@nyspta.org](mailto:leatherstockingrd@nyspta.org)

07 GENESEE VALLEY  
 Gail Gligora  
[geneseevalleyrd@nyspta.org](mailto:geneseevalleyrd@nyspta.org)

09 MOHAWK VALLEY  
 Marge Ugalde  
[mohawkvalleyrd@nyspta.org](mailto:mohawkvalleyrd@nyspta.org)

10 NASSAU  
 Judy Van Haaren  
[nassaurd@nyspta.org](mailto:nassaurd@nyspta.org)

11 NIAGARA  
 Diane Campbell  
[niagarard@nyspta.org](mailto:niagarard@nyspta.org)

12 NORTHEASTERN  
 Penny Hollister  
[northeasternrd@nyspta.org](mailto:northeasternrd@nyspta.org)

14 SOUTH CENTRAL  
 Denise Reppert  
[southcentralrd@nyspta.org](mailto:southcentralrd@nyspta.org)

15 SOUTHEASTERN  
 Tina Zdimal  
[southeasternrd@nyspta.org](mailto:southeasternrd@nyspta.org)

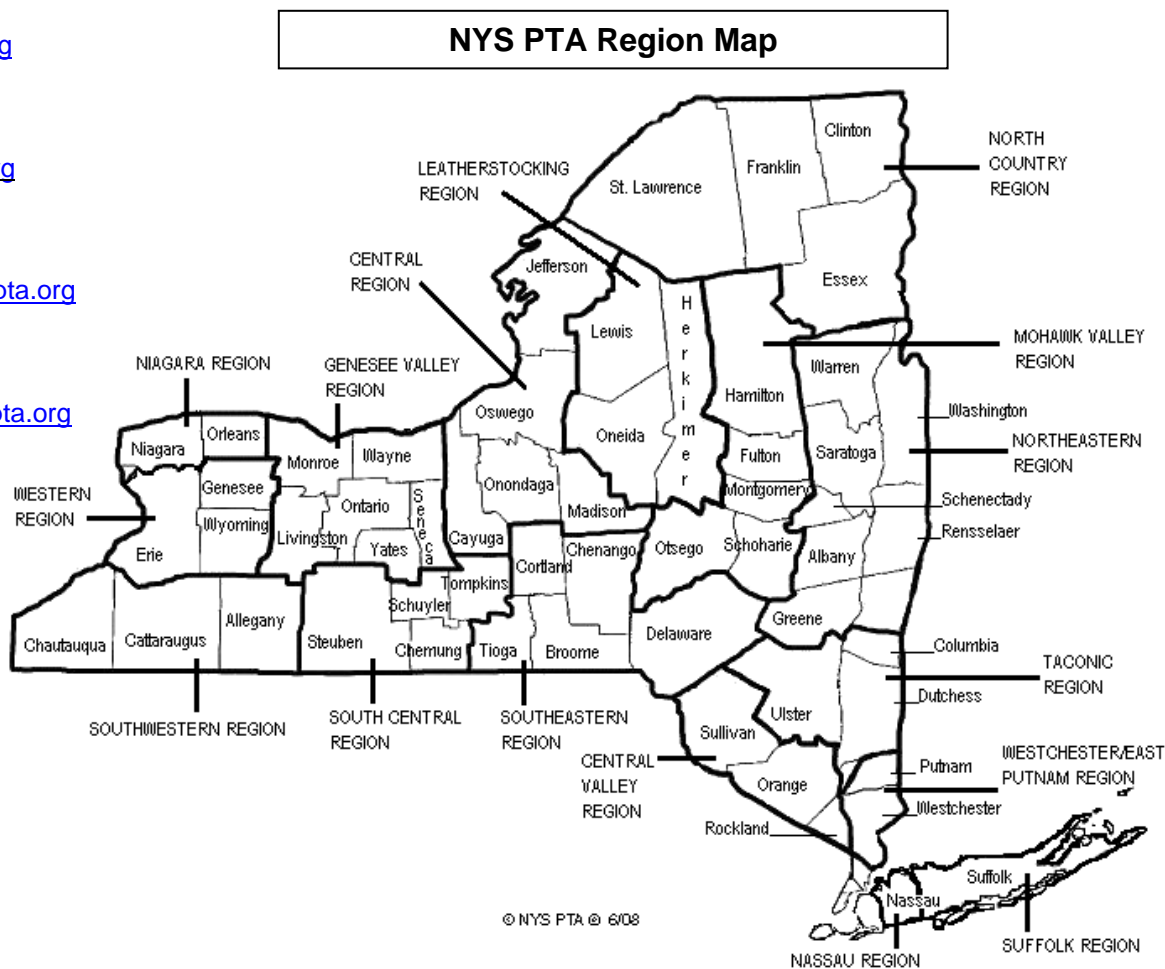
16 SOUTHWESTERN  
 Linda King  
[southwesternrd@nyspta.org](mailto:southwesternrd@nyspta.org)

17 TACONIC  
 Nancy Hulton  
[taconicrd@nyspta.org](mailto:taconicrd@nyspta.org)

18 WESTCHESTER EAST- PUTNAM  
 Chrisanne Petrone  
[westchestereastputnamrd@nyspta.org](mailto:westchestereastputnamrd@nyspta.org)

19 WESTERN  
 Maria Eagen  
[westernrd@nyspta.org](mailto:westernrd@nyspta.org)

20 NORTH COUNTRY  
 Lynn Jock  
[northcountryrd@nyspta.org](mailto:northcountryrd@nyspta.org)



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## APPLICATION FORM

### CANDIDATE AND SCHOOL INFORMATION:

Candidate's Name \_\_\_\_\_ Tel. No. (\_\_\_\_) \_\_\_\_\_

Candidate's Address \_\_\_\_\_

City/Town \_\_\_\_\_, New York Zip Code \_\_\_\_\_

Candidate is Junior \_\_\_\_\_ Senior \_\_\_\_\_

At the \_\_\_\_\_ High School

Address of School \_\_\_\_\_

City/Town \_\_\_\_\_, New York Zip Code \_\_\_\_\_

Name of Principal \_\_\_\_\_ Tel. No. (\_\_\_\_) \_\_\_\_\_

**Signature of Principal** \_\_\_\_\_

### PTA UNIT INFORMATION:

Name of PTA/PTSA Unit in Good Standing \_\_\_\_\_

Unit Code Number \_\_\_\_-\_\_\_\_-\_\_\_\_ Name of Unit President \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_, New York Zip Code \_\_\_\_\_

**Signature of Unit President** \_\_\_\_\_

### PTA UNIT AWARD SELECTION COMMITTEE INFORMATION:

Name of Chairman \_\_\_\_\_ Tel. No. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_, New York Zip Code \_\_\_\_\_

Signature of Chairman \_\_\_\_\_ Date \_\_\_\_\_

Make sure all lines on this sheet are filled in. THANK YOU for your participation in this PTA award process.

<b>FOR OFFICE USE ONLY</b>			
BYLAWS	<input type="checkbox"/>	INSURANCE	<input type="checkbox"/>
MEMBERSHIP	<input type="checkbox"/>	INITIALS	_____

**COMPLETED APPLICATIONS WITH ATTACHMENTS MUST BE POSTMARKED, NOT METERED BY JANUARY 31<sup>st</sup>, 2010 TO BE CONSIDERED. FAX COPIES ARE NOT ACCEPTABLE.**



## **YOUTH HUMANITARIAN AWARD ~ IN MEMORY OF STANLEY MARCUS**

### ***"Why Humanitarianism Is Important In My Life"***

Explain why you participate in community service activities and how it has affected your life. **You may note activities as part of your statement, but use the separate sheet provided to list all community service in which you have been involved.** (If a handicapping condition precludes a typed statement, an audio tape will be accepted.)

**ESSAY MUST BE TYPED BELOW, USING ONLY THE FRONT SIDE OF THIS SHEET.  
DO NOT USE THE OTHER SIDE OR ATTACH ADDITIONAL SHEETS.**